

AGENDA

Borough of Oakmont

Borough Council Regular Meeting

Monday, July 10, 2006 at 7:30 p.m.

I. CALL TO ORDER BY VICE PRESIDENT BLAND

- A. Borough Council Convened to Executive Session on Friday, June 23, 2006 to authorize the execution of a Collective Bargaining Agreement with Teamsters' Local 249 for the Street and Wastewater Treatment Plant employees

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT

The Council will hear public comments on any Agenda item at this time, or when the Agenda item is before the Council during the meeting. Please state your name and address, and limit your comments to five (5) minutes. The Council will hear any items not on the Agenda toward the end of the meeting.

V. MINUTES

- A. Special Meeting of February 6, 2006
- B. Regular Meeting of June 12, 2006

VI. REPORTS AND CORRESPONDENCE

- A. PSABstract, June 2006

(Continued)

VII. PUBLIC HEARINGS

VIII. MAYOR'S REPORT

- A. Police Chief Monthly Report, June 2006

IX. SOLICITOR'S REPORT

X. BOROUGH MANAGER'S REPORT

- A. Borough Manger's Monthly Report

XI. COMMITTEE REPORTS

- A. **Finance, Personnel & Legal**

1. **Motion to approve Warrant List #06-02-2006**, dated June 30, 2006

For payments drawn on the following funds:

a.	General Fund	\$121,401.95
b.	Library Fund	\$13,480.90
c.	Sewer Fund	\$42,688.31
d.	Capital Fund	\$-0-
e.	Centennial Foundation Fund	\$1,078.80
f.	Highway Aid Fund	\$-0-

2. **Motion to approve Warrant List #07-01-2006**, dated July 10, 2006

For payments drawn on the following funds:

a.	General Fund	\$36,246.91
b.	Library Fund	\$2,017.78
c.	Sewer Fund	\$36,282.17
d.	Capital Fund	\$-0-
e.	Centennial Foundation Fund	\$230.71
f.	Highway Aid Fund	\$400.93

3. **Resolution No. R19-2006** setting forth the criteria for and authorizing the Borough Manager to implement procedures for the disposition of certain surplus equipment in the possession of the Borough.

B. **Public Safety** (Police, Fire & Emergency Management)

(Continued)

C. **Planning, Zoning & Community Development** (Planning, Zoning, Economic Development)

D. **Engineering & Public Works** (Street & Properties, Wastewater Treatment, Refuse & Recycling)

1. **Motion to the award Contract No. 06-02**, 2006 Pavement Maintenance Program, to Russell Standard Corporation of Mars, Pennsylvania, in an amount not to exceed \$225,000

E. **Culture & Recreation** (Parks & Recreation and Library)

F. **Community Affairs** (Shade Trees, Boulevard Project, Building Inspection and Code Enforcement)

XII. PRESIDENT'S REMARKS

XIII. ADJOURNMENT